

# LORD'S DAY MORNING WORSHIP

## PRELUDE

*During the Prelude we ask that you would silently prepare your heart for worship.*

## \*CALL TO WORSHIP

Psalm 99:1-5

Leader: The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The LORD is great in Zion; he is exalted over all the peoples. Let them praise your great and awesome name! Holy is he!

People: **The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob. Exalt the LORD our God; worship at his footstool! Holy is he!**

Leader: The Lord be with you!

People: **And also with you!**

Leader: Let us worship God!

## \*HYMN #398

Christ, Whose Glory Fills the Skies

## \*PRAYER OF ADORATION AND INVOCATION

### \*AFFIRMATION OF FAITH

We believe that we are justified by an act of God's free grace, wherein He pardons all our sins and accepts us as righteous in His sight, only for the righteousness of Christ, imputed to us, and received by faith alone.

We believe that we are adopted by an act of God's free grace, whereby we are received into the family of believers, and have a right to all the privileges of the children of God.

We believe that we are sanctified by the work of God's free grace, whereby we are renewed in our whole person after the image of God and are enabled more and more to die unto sin and live unto righteousness.

*- Adapted from The Westminster Shorter Catechism*

## PRAYER OF CONFESSION

O great and everlasting God, who dwells in unapproachable light, who searches and knows the thoughts and intentions of the heart; we confess that we have not loved you with all our heart, nor with all our soul, nor with all our mind, nor with all our strength; nor our neighbors as ourselves. We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with Your provisions for us. We have complained in our hearts about our family, about our friends, about our health, about our occupations, about Your church, and about our trials. We have sought our security in those things that perish, rather than in you, the Everlasting God. Chasten, cleanse, and forgive us, through Jesus Christ, who is able for all time to save us who approach you through him, since he always lives to make intercession for us. Amen.

## ASSURANCE OF PARDON

\*Please stand as you are able.

SCRIPTURE READING

Mark 14:1-11

Leader: The Word of the Lord!

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People: **Thanks be to God!**

WORSHIP WITH THE GIVING OF TITHES AND OFFERINGS

\*DOXOLOGY #731

*Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost. Amen.*

PRAYER OF INTERCESSION

Psalm 78:1-11

SCRIPTURE LESSON

Job 3  
(page 418)

SERMON

Job's Curse  
Pastor Christopher Diebold

\*HYMN OF PREPARATION #420

At the Lamb's High Feast We Sing

CELEBRATION OF THE LORD'S TABLE

\*HYMN #393

Come, Let Us Join with One Accord

\*BENEDICTION

\*CONGREGATIONAL RESPONSE

Threefold Amen

740

*Pray ... sing ... say "Amen." 1 Cor. 14:15, 16*

A - men, a - men, a - men.

The image shows musical notation for a congregational response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple, with the words 'A - men, a - men, a - men.' written below the notes. The first staff has a treble clef and the second has a bass clef. The notes are mostly quarter and eighth notes, with some rests. There are some ties and slurs over the final notes.