

LORD'S DAY MORNING WORSHIP

PRELUDE

During the Prelude we ask that you would silently prepare your heart for worship.

*CALL TO WORSHIP

Psalm 113:1-3

Leader: Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

People: **Blessed be the name of the LORD from this time forth and forevermore! From the rising of the sun to its setting, the name of the LORD is to be praised!**

Leader: The Lord be with you!

People: **And also with you!**

Leader: Let us worship God!

*HYMN #4

All Praise to God, Who Reigns Above

*PRAYER OF ADORATION AND INVOCATION

*AFFIRMATION OF FAITH

The distance between God and the creature is so great, that although reasonable creatures do owe obedience to him as their Creator, they could never know him as their blessedness and reward except by some voluntary condescension on God's part, which he has been pleased to express by way of covenant.

The first covenant made with man was a covenant of works, wherein life was promised to Adam; and in him to his posterity, upon condition of perfect and personal obedience.

Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein he freely offers to sinners life and salvation by Jesus Christ; requiring of them faith in him that they may be saved, and promising to give his Holy Spirit to all those who are ordained to eternal life so that they are willing and able to believe.

- Adapted from Westminster Confession of Faith 7.1-3

PRAYER OF CONFESSION

O great and everlasting God, who dwells in unapproachable light, who searches and knows the thoughts and intentions of the heart; we confess that we have not loved you with all our heart, nor with all our soul, nor with all our mind, nor with all our strength; nor our neighbors as ourselves. We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with Your provisions for us. We have complained in our hearts about our family, about our friends, about our health, about our occupations, about Your church, and about our trials. We have sought our security in those things that perish, rather than in you, the Everlasting God. Chasten, cleanse, and forgive us, through Jesus Christ, who is able for all time to save us who approach you through him, since he always lives to make intercession for us. Amen.

ASSURANCE OF PARDON

*Please stand as you are able.

SCRIPTURE READING

Deuteronomy 3:1-17
(page 147)

Leader: The Word of the Lord!

People: **Thanks be to God!**

WORSHIP WITH THE GIVING OF TITHES AND OFFERINGS

*DOXOLOGY #733

*Praise God from whom all blessings flow;
praise him, all creatures here below: alleluia, alleluia!
Praise him above, ye heav'nly host,
praise Father, Son, and Holy Ghost:
alleluia, alleluia, alleluia, alleluia, alleluia!*

PRAYER OF INTERCESSION

Psalm 91

SCRIPTURE LESSON

Matthew 3:13-17
(page 808)

SERMON

An Auspicious Beginning
Pastor Christopher Diebold

*HYMN OF RESPONSE #166

Wondrous King, All-Glorious

CELEBRATION OF THE LORD'S TABLE

*HYMN #580

Lead On, O King Eternal

*BENEDICTION

*CONGREGATIONAL RESPONSE

Threefold Amen

740

Pray ... sing ... say "Amen." 1 Cor. 14:15, 16

A - men, a - men, a - - men.

The musical notation consists of two staves, treble and bass clef, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with the lyrics 'A - men, a - men, a - - men.' written below the notes. The first staff has a treble clef and the second has a bass clef. The notes are mostly quarter and half notes, with some rests. The final note of the second staff is a whole note chord.